Registered No. HSE-49/2016

RIGHT TO INFORMATION

ఆంధ్రప్రదేశ్ రాజపత్రము

THE ANDHRA PRADESH GAZETTE

PUBLISHED BY AUTHORITY

PART I EXTRAORDINARY

No.958 AMARAVATI, FRIDAY, JUNE 17, 2022 G.558

NOTIFICATIONS BY GOVERNMENT

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GOVERNMENT OF ANDHRA PRADESH

ABSTRACT

Nursing Education - Change of Management of Nirmala School of Nursing and College of Nursing, Ananthapuramu from Depressed Peoples Development Society, Kadapa to Bhagawan Sri Sai Educational Society, Bukkarayasamudram (V&M), Anantapuramu District– Orders - Issued.

HEALTH MEDICAL AND FAMILY WELFARE (C2) DEPARTMENT

G.O.Ms.No.132. Dated:14.06.2022

Read the following:

1.Govt.Memo No.29/K1/87-1, M&H, Dt.7.2.1987
2.G.O.Ms.No.559, HM&FW (K2) Dept., Dt.7.12.2004,
3.From the Chairman, High Power Committee, Vijayawada Lr. Rc. No. 265/HPC/2022, Dt. 28.03.2022.

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ORDER:

In the Govt.Memo 1st read above, Government have accorded permission to Depressed People Development Society, Kadapa for starting GNM Training Course in Nirmala School of Nursing, Ananthapur.

2) In the G.O.2nd read above, Government have accorded permission to Depressed People Development Society, Kadapa for establishment of Nirmala College of Nursing, near Rudram pet, Ananthapur with an intake of 50 seats per year.

3) In the letter 3rd read above, the Chairman, High Power Committee has stated that on consideration of the material submitted by the Bhagawan Sri Sai Educational Society, Ananthapuram, the High Power Committee is of the opinion that Bhagawan Sri Sai Educational Society is having all the infrastructure facilities, staff and financial resources necessary to run the institution and recommended for change of management of Nirmala College of Nursing, Near Rudrampet, Ananthapur and Nirmala School of Nursing, Ananthapur from Depressed Peoples Development Society, D.No.3/166-A, Near Saibaba Temple, Madras Road, Buddayapalli, Kadapa to Bhagwan Sri Sai Educational Society, 7-1-C, Gujjala Saraladevi Nagar, Gooty Road, Bukkarayasamudram (V&M), Ananthapur, subject to the conditions prescribed by Indian Nursing Council and APNMC.

4) The Government after careful examination of matter, hereby accord permission for change of management of Nirmala College of Nursing, Near Rudrampet, Ananthapur and Nirmala School of Nursing, Ananthapur from Depressed Peoples Development Society, D.No.3/166-A, Near Saibaba Temple, Madras Road, Buddayapalli, Kadapa to Bhagwan Sri Sai Educational Society, 7-1-C, Gujjala Saraladevi Nagar, Gooty Road, Bukkarayasamudram (V&M), Ananthapur, subject to the following conditions:

1. The new society who is taking over the management of School of Nursing & College of Nursing shall have all responsibilities for repayment of all the liabilities, bank loans, and statutory dues.

2. To Undertake to pay salaries to the staff and non-teaching staff.

3. To provide infrastructure facilities, staff and financial resources to run the institution as per the norms prescribed by APNMC & INC / Dr. NTRUHS where ever applicable.

(Contd...)

5) The permission accorded above is also subject to the conditions stipulated in earlier orders issued for establishment of the said institutions.

6) The Registrar, Dr. NTR University of Health Sciences / The Registrar, AP Nursing and Midwives Council, Vijayawada shall take further action accordingly.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

M.T.KRISHNA BABU
PRINCIPAL SECRETARY TO GOVERNMENT

To

The Secretary/Correspondent, Bhagwan Sri Sai Educational Society, 7-1-C, Gujjala Saraladevi Nagar, Gooty Road, Bukkarayasamudram (V&M), Ananthapur.

The Secretary/Correspondent, Depressed Peoples Development Society, D.No.3/166-A, Near Saibaba Temple, Madras Road, Buddayapalli, Kadapa

The Registrar, Dr. NTR University of Health Sciences, Vijayawada.

The Registrar, AP Nursing and Midwives Council, Vijayawada

Copy to:

The Secretary, Indian Nursing Council, 8th Floor, NBCC Center, Plot No.2, Community Center Okhla Pahse-I, New Delhi-110020.

The Director of Medical Education, AP, Vijayawada.

The OSD to the Minister (HFW&ME).

The PS to Principal Secretary to Government, HM&FW Department.

SF/SC

//FORWARDED:: BY ORDER//

SECTION OFFICER